EPH'MEPIE:

OR,

ADIAI,

SAstronomical, SAstrological, S

For the Year of our Lord, 1680. It being Bissextile, or LEAP-YEAR.

With

SPREDICTIONS

And

EXPERIMENTS

Sydereal.

By JOHN GADBURY,
Student in Physick and Astrology.

Multi multa sciunt, sed nemo omnia.

Printed by J. D. for the Company of STAT RS. 1680.

Gentlemen.

Horoscopes of several Places; which I hope will not be like several Observations & Experiments which I promised.

upon a Primary Figure of any Place, &c. to be no lon- Lawford, Resident there. ger Influential, than the Glory or Government thereof 2. Jamaica was taken by the English, on h May 10. City, Castle, or Country, come either to be conquer'd, de- Hour. cay'd, or destroy'd, I esteem its Horoscope or Paladium to 3. Valenciennes wis storm'd and taken, 4 March 77 be, either removed, or to have finished its Dominion and Kule over the same: and if such Place shall happen only to be conquered, that then the Horoscope, or Angel thereof, recedes from its Chair of Regency, giving place to another, as your Annual Prætors of Cities, &cc. do; but If ill relates to the Government thereof, altho not with so Relended an Ame or Authortiy as before.

The neglect or non-observance of which Doctrine, is cause of great Errors in the Judicials of Astrology. For when an Astrologer shall suppose that such a Conjunction, Eclipse, Transit, &c. doth relate to the Pristine Horoscope of a City or Country, whose Ascendent is removed by reason of War, or some other Casualty, he may easily fail in the gross of his Judgments; and that which he predicted to beful l'aris, Rome, er London, &c. may either not happen at all, or else very weakly; or may probably

light on some other Place he thought not of.

As for Instance; if an Astrologer shall predict any eminers

eminent Accident to befal Chent in Flanders, from a Conjunction; Eclipse, &c. in Scorpio, the primary Horo-Think it not amiss to give you an account of some scope of that Place, he will be sure to be greatly mistaken s choice Observations and Experiments that I have (not | because the Horoscope thereof is now changed from Scorpio without Some Cost and Diligence) lately made of the 16 Leo, by the Conquest lately made over it. Thus I come to

unwelcome to the Learned and Ingenious Artist. I. The Noble Island of Barbados was first yeilded Following the steps of the Ingenious Lucas Gauricus, to the English on h February 17. 0h 30' P. M. 1627. I take notice, not only of the very Original Horoscopes of In then ascending, and Is ruled the Hour. This is as I Places, but of their subsequent Ascendents too; and look received it from the Pen of niy worthy Friend, Dr. Rich.

shall continue. So that if by Wars, or other Accidents, a 1655. 3" P. M. = was Horoscopical, and & govern'd the

at 8h 30 mane, 1675 hora h and II Horoscopical.

4. Stetin in Pomerania, after a glorious and stupendous Siege, was in an humble (yet honourable) manner Surrendred to the Duke of Brandenburgh, 4 January 6. S.N. 11" A.M. 167% hora 7 and V Horoscopical.

5. Ghent in Flanders was taken by the French King, on h March 12. S.N. 2" P.M. 167%, A is the Horoscope.

6. Maelfritcht treuted on I June 30, 1673. and agreed to surrender about Noon on the sume day, so then ascended the Horescope. Yet will I not aver this the true Hotoscope of Macliricht, because I find that all the Dutch did not quit the Place until the next morning; but thought fit to mention it; to incline others, of better interest than my self, to discover the Truth

A little pains, well improved and encouraged, would be of great advantage to this part of Afirelogy, and help ses to gain ciedit, as well to our Monthly as Annial Predictions; which is the true design and reison of these Experiments being made pub-

(Gentiemen) Jour teal Votary,

Brick-Court by the i) can 4-vard (Ve.lin. April 28 1679

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And meet with gloomy, well as glorious Years:
The Cross accompanies their Diadems
To thew their Joys are [often] rois'd with Fears.
Considering the Cares a Crossa doth brings
'Tis pery to pray,

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The Law's our Rule of Life: the Judges be
The STARS of KINGS, and by that Rule dispense,
(As they find REASON and NECESSITY)
To all degrees of Men, their Influence.
'Tis true, some said them thatp, and others sweet:

Right Sons, and Rebels, diverfly they greet.

A 4

January

Six Planets plac't in beastial reptile Signs,
Would sain turn Heaven's angry Instuence,
From Lords of Reason, unto Slaves of Sence:
But that sly Hermes with brisk Mayors Joyns
In Aquary, [which must not be forgot];
That Treacherous humane Sign can spawn a Plot.

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Full moon the 5th day, at 11 at night.
Last quarter the 13 day, at 8 at night.
New moon the 21 day, at 1 afternoon.
First quarter the 28 day, at 8 in the morning.

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-		8	15				I will begin my Judgments of this en-
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6	11		20	22	Δ	8	Mültance of God, from whom proceeds
7	-				1 2	i 4	fall Truth, and with whom there is no va-
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4	Ł	6	4	16			Tragick Drefs. The Angry Stars have
5	İ		į			*	not wholly left us yet, but threaten some
6	*	į		*		2	disturbance, as well in Courts as Cirias
7	- 2	_ •		10	d		Camps, Ge. God preserve his Majesty.
	ł	8	Δ		G		and the Government of these Kingdoms
9	I	4	4			Q	wherein we live, and make us but a thank-
o	ı					13	ful People to him, and obedient to our
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Fel Chronus, last in Cancer; raised Storms,
And Hurricanes; and planted diresul Arms
In humble Scotland: Try'd their Loyalty,
For which Montross, and others, bravely die!
'Twas Crime then to be thought a Man of Worth
Evil came not from, but went (then) to the North.

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Full Moon the 4 day, at 2 afternoon.

Last quarter the 12 day, at 5 afternoon.

New Moon the 20 day, at 1 morning.

First quarter the 26 day, at 6 in the evening.

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Salus Populi Suprema Lex.

Happy are those worthy Senators who ly the welfare of the Republick. And ice happy are those People that shall w study Peace and Obedience. All of udden me-thinks I hear of dreadful eachery Northward to break forth. Is 36 the exaltation of 4? God grant t pretences of Piety, and a shew of zeal Religion do not imbrew some Septrional Countries into Disorders, urs, and Confusion. The of Tomees Dillempers to the Wellern Parts. rs is of nature intemperate, and raises bilous Humour, which fires the Gall, inflames the Heart with Passions so at, that Mortals can hardly bear one h another. A Feaver of Religion ns the soonest into a Frenzy, & makes h Wight an Orestes. Lord God! when the Angry Angel depart from our ritories wholly, and never to return any some little sprinkling of good ws from the South-wellward, gladding London Merchants, who are happy by ng signified under Mercury.

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March, 1580.

Full Moon the 5th day, at 6 morning.
Last quarter 13 day, at 11 before noon.
New Moon 20 day, at 10 morning.
First quarter 27 day, at 2 morning.

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Melubi, Felibi.

By Butter to the

March comes in with much brisk Action, and this not altogether unpleasing to Persons of great Authority, both in Church and State. But suddenly after, riz. about the 11th day, 🗆 O h, signi. sicat quod Reges in suis rebus se abscondent, &c. That fundry Heroes sitting'in high Places, are at a stand in their greatest Councils and Affairs; but possibly to not grear Injury, because O is strong, and envious grinning h very weak, and unaole to do the Mischief he designs. I tell hee,O clandesline Cons, irator! be thou who thou wilt, in making it thy business! to dithurb either thy Governors or Couny, thou doit therein affaredly court thy own destruction. Various News from leveral parts beyond the Seas: Ambaffadors arrive in, and from several Patts, but to what effect? — [] h &, significat quoderunt molta furta, lutrones & pralones mules & manifests. Much windy weather, with Snow or cold Rain, helps to deitroy our impes of much Missch Dulc.

April yeelds very sew Coelestial Rays:

Jove in the Bull, Venus in Pisces plays.

The first doth worthy Ireland advance;

The second well assists some parts of France.

But Chronus quadrate to the Queen of Love,

Doth storms of Wind, and Tears of Women move.

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9	a	Francis C.	22	24	2	:6	I I	16	8	7	<u>^</u>	א	*#? yus	13
2	b	Richard	24	17		16	12	17	10	10	YS	0	D 68. 2nd	14
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6	8	Ethelwold	27	2,	4	17	14	`21	15	24	51	4	Air at the	. 6
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17	Þ	Anicetus	4	4	5	40	23	4	28	19	42	8	¥ ^ i	29
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20	e	Ceadwal	10	50	5	23	2.5	ָצ ו	\mathbf{n}	. <	TI 20	8	Commercial	t _ ;
21	t	Simeon	11	50	5	24	26	9	1	20	13	5	2 sin fleer	•
22	II.	Sother, Uc	12	54	5	÷ i	20	10	1	4	2541	8	ur Snow.	
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24	D	Melistus	14	4	5	21	20	1 4	2	2	Ω 10	9	ie mar he	2
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26	U.	Cietus	16	4:	5	4 2	29	15	2	27	51	દ	Windy &	. 8
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Full moon 3 day, at 11 at night.
Last quarter 11 day, at Midnight.
New Moon 18 day, at 7 at night.
First quarter 25 day, at 1 afternoon.

Nulla salus bello, pacem te poscimus
omnes.

The fiery warlike Planet Mars in [14 00] Aries, tells us, That the worthy and generous Souldier begins to make Elbowroom in the World, and brandish their glittering Swords and Spears; resolving Δ not yet a while to turn them into Pru-8 × 18 ning-hooks, or Plow-shares. The Murthers, Treasons, Perjuries, Rebellions, Dand other Cruelties of late years acted 5 against God and his Vicegerents, cry | | | aloud to Heaven for Vengeance: So that 20'11 that Holy and Divine Prophecy is not yet like to be fulfilled, at least in these European Countries. An elderly grave Olbut yet insirm Man, meets some unex-16 pected Honour; he's too much decayed and walked to hold it long. A Report! of good News arrives to our English Merchants from the Wellward, but fud-! 4 14 Δ'23 denly contradicted. Mercury scarce salutes the threshold of the Twins, but leaves! hem again by a retrograde Mution. An eminent Female Personage meets a Dis-A honour, hard to be removed from the Realts or Beliefs of a censorious World.

And a brisk Mercurialist is turn'd out of Four brisk Conjunctions in the thundering Bull, Make him appear Gike Cannon crammed full Of various Snow) just ready to discharge His Errand to the lower World at large.

Hence various Weather, various Actions too, Making poor Cattel, well as Mankind, rue.

Full moon 3 day, at 4 afternoon.

Last quarter 11 day, at 11 beforenoon.

New Moon 18 day, at 2 morning.

First quarter 15 day, at 2 morning.

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	F	Sewel Pudentian.		i g	27,	: 5	II	23	ışü	- 37	7	Pléafant	6
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7	7.	Asc. Don	. y 40		. 20.	17,	14	13	135	7		Air, and	3
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7	j	K.C.a.Nat	[5 2	1 9	29	z 3	24	:6	6111	38	6) Apog.	1 2
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31 -	L	741	A	ายรี	5.	Astrological Observation.
D	L4 • h	241	o ⁿ	19.	Ç	
İ	$\stackrel{ extstyle }{\sim}$			8		Machae adimus ied accertimus.
0	16		10			In this Lunation of in the lixth in
		: 8		ļ	8	w thews the Heavens ready to thower
	4	3			16	down upon us, (for our luxury and)
1 4	•	• -		Δ		intemperance) Discales, almost of a l
5	8	•	\triangle	<u>^</u> 20		pethilenrial nature, afflicting the head
7	ાં	•	18			& bowels. It was a cultom among the
8'	Δ_{1}^{c}				\triangle	Priests of old, when anyman was round
0	13			12	7	to be diseased in his head, they pro-
أجعا	□ i □		()			nounced him incurable. L'or natural
1.	27 A	12	6	K.	1 6	differences I leave them to be dealt
121	t 2	¥	X	ֹס וֹ	*	with a by Phylicians; but for those
13	※ 17	15	16		13	that are mintai. I tear we man and that [
14	413				1	many will incur that cultowary ieu-
	عد			<u>-</u> {		tence as their due. Hereare no leis than
0	, <u>1</u> 6	₹	Q	ાઇ	<u>ර</u>	four Planets in the 7th Angle, betoken-
17,	3	22	2		16	ing many enemies, strifes, quarrels,
	14	1	}			law-iuits, duels, and the like, &c. And
- 1	ið	!		1	l _	the of of of in one the Plei-
20		,	 *	 *	*	ades, significs, Multas jornitationes in mu-
		*	6	0	14	lieribus, &c. but amid! all these un-
22	*	1	[:_		[_]	happinesses, here's a likelihood of the advancement of some deserving per-
١٠	2			110	23	Grant of the Law as Church; and
24	(∵ 'X	.	S		† ; ^	fons as well of the Law as Church; and many considerable removes of inferior
25	14	4 🛆				Officers in City and Court. But Q a-
26	i L	j F	7	S i 1	110	more the Phiades gives notice of Ship-
27		a a				wracks at Sea. &c. and wicked contri-
28	6					evances at Land.
29). <u> </u>	2 0			U 1	
	1	5 o	۱''	114	1	Officers in City and Court. But Q among the Phiades gives notice of Shipwracks at Sea, &c. and wicked contrivances at Land. B
121	, F	٠ ڪ٠	•	•	•	and the same of the same of the same of the same of the same of the same of the same of the same of the same of

Four Planets in the Twins; and those four be
The Sun, bright Venus, Jove, and Mercury.
Great Councils now on foot! and men of wit
Into great places, great preferments get.
But Mars unravels all the others weave.
Prometheus sometimes doth great Jove deceive:

Full Moon 2 day, at 6 morning.
Last quarter 9 day, at 6 evening.
New Moon 16 day, at 9 morning.
First quarter 23 day, at 6 evening.

		Salate	10		1. 1	1 /	25.1	2011				
3	3	Seents	10	II.	13/4	f (5	141	3)	Z.	8	Matx	4 B
D,	D	12736						<u>⇔</u> D.			Alle	. 2. 10 I
-	e	Pamphilus	21	12	100	26	ຸ28∑	28 12	31	6	Various	15
,	F.	Marcellin.	22	10	103	26	29.2	29 24	47		ර ව	6 0
1 _	II	Framme	122	7	101	27	П	11.17	W 12	6	× 31	0.17
7	a	Perrochius	24	4	IOL	.28	2	1 19	48	6;	ദ വ്	21, 3
4	b	Boniface	23	Ī	101	28	3	22	# 31	6	Air. fon	1e. 19
, ,		Trinity'S.	25	58	101	29	4	315	28	6	times v	erv 20
		Paulus	26	55	102	II	5	4 28	35	6	times vo stormy,	21
Q	e	William	27	52	102	I	6	611	X 55	5	other	22
E	£	Felician.	28	49	112	1	8	725	28	5	whiles a	1 3
7	F	Corp.Chr.	29	46	112	2	9	99	V15	5	ර ∂්.	24 24
1	a	B. Earnab	೦೮	543	112	13	I O I	023	21	5	Term 5	cg 25
	h	Cyrillus	Ī	40	113	3			•		ර 🤶 🗀	
12		r p. Trin	2	37	113	4	131	322	24	5	pleafant k v with	27
		Basil. Mag.		35	113	5	141	57	1112	5.5	ky with	28
		Modestus			113	5	•	•			fading	
		Richard			113	6	161	કે 6	2048	51	frosts. H	
		Botolph	6	26	124	7	17,2	2021	17	5 8	tir, if n	ot 1
18	a	Marcus	7.	23	124 124	8	19/2	2:5	21	51	ome	2
I G	h	Gervasius	8	20	124	8	20 2	13/18	1	5¦t	hunder	3
20		2 p. Trin.	9	17;	1 4	9	212	52 1	KII	5,2	indstori	ns 4
21	D	Walburg	l		125	Ίο	22,2	7.14	55	5 a	it hand.	5
22	8	Alban.	II	11,	125	IO	23'2	917	18	5	(B	6
23	f	Paulin.	12	8,	125	II.	25 9	5 ['] 9	23	518	ර ⊙ ූ	P D
24	I	S Jo. Bapt.	13	5 ¦.	135	12	26¦	321	16	50	iood ai	r 8
25	a	Amphibal.	14	2	135	12	27	53 1	11 5	5.b	y fits,	9
20	bi	Jo. & Paul	14	59	13¦6	13	2ပံု	7,14	5 5	5	(Apog.	1c
27		3 b. r.uii	15	201	13,0	.14	OD I	020	40	4.	vings ai	IC ray
28	D	Leo, Papa	16	53¦	13 <mark>,</mark> 6	14	I,I	2,8,	7.4.	4.	y b	Q 12
29	2	Pec.8: Panin	17	501	१३,६	.15	21	420	40	11	ain at th	1e 13
30	E	Feemends	18	48,1	13,6	16	3,1	6,3 \	1 52	4,0	nd.	114
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Z, Li	7.57	All	7 E	s. 8	Astrological Observations.
	- -	-,	. -		Virtus dum patitur, vincit.
1,8					Mars in Gemini seems to interpret unto
2 15					he as if vice were like to be rampant.
3 18					and that the sons of perfidiousness and
4	되스	1		\ <u>\</u>	creachery should be prevalent against
5	•				treachery should be prevalent against men of worth and integrity ———The
$O[\Delta]$		16	I	į	Twine hours been such by Aftralanere ter-
7 1/	· :]	1		Ü	Twins have been ever by Astrologers rec- koned a humane sign, and Planets making
8 20	0 6		12	1 I	Konca a numane ign, and riducts making
1		•	'.M	-1/	COBINECTORS RELEASE, Telace (In their tite)
10.6	1/2	*	22	25	duences) to men chiefly. If you distrust his truth, pray consult the actions which
* 11	,	11	ן ן	ָר ו	his truth, pray confult the actions which
1213 *	71				ittended the of Is of in Thin June 1040s
. •	•	1		1	and if that he not fatisfactory and con-
	12	2	مر		viding to your reason of the verity here-
	1 9	20	0		of, call but to your mind the of ho in
150			12	10	17 on July 31, 1648, aud tell me, whe-
[62][0		!			the standard design and accidents of
17 TO	1*				the world have not been most visible and
8	22	*			anners when and among men I remem.
[9]		4	*	*	apparent upontains among men. I remember
~i-X -X	14	'۲ -	4	9	DEL LUE ISMON? FOLG PALOS OPPOS PRIMES
1 1 1 1 1 E	ر (IA			us, that once in lomewhat above thirty
22	1 4	· ~ 4	IA	וריון	years, the lame lust or kind of weather
22 m				الرا	apparent upon, and among men. I remember the famous Lord Bacon observes unto us, that once in somewhat above thirty years, the same suit or kind of weather returns again. If you wouchsafe to believe that the like returns of general accidents
	410	4		4	that the like returns of general accidents
64 O; \	1	4	Δ		happen so to, the Astrologer will not be
25 /	-		1 1	Δ	happen so to, the Astrologer will not be esteemed a Witch or Conjurer, but a
26 V 13	7			4	friend to Natural Philosophy.
ci o	8	•			
18	18	8			
29		,IO			B 2
30 8	1		8	8	
v-,] _	1	1	1	}	

July hath XXXI Days.

The Deities resolve with one consent,
Fairest Diana for to complement;
But she being indisposed to entertain.
So many of them, gets from home amain:
Opposes their intention; whence doth spring
A Crab-like motion (now) in every thing.

A CIAD-IIRC Intotion (not)
ZE Szents (O. 95 1: 4 3 9 Q D. VS & Michael B. D. M. Gold II. II. 95 95 D. M. C. Abects.
Him Days. D. M. 190 H. T. 26,90 D. M. H. A. P. 17.
13 Romwald 19 45 13 7 17 4 18 16 2 4 Notable 8 17
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t white the transfer of the control
1 A 10 - Trin 22 20:14 7:19 025:25 17 4 0 William 17
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I QUELLE ELLINATED OF 251441 DELLA SUD CE 4 DECIGAL TRUE
1 2 2 1 1 1 1 1 1 1 2 2 3 4 1 0 2 2 4 4 5 2 7 7 7 2 4 0 12 2 2 4 7
THE HELL ON ICESION VIOLET AND THE
THE PROPERTY OF TOTAL YEAR A PERSONAL AND THE
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13.2 Anacletus II 1115 y 25 19 13 1 05 9 4 million,
THE PROPERTY AND CONTRACTOR OF THE CONTRACTOR OF
15 B Swithen 3 515 926221721, 27 4 nus giad
16 a Osmond 4 315 9272319139 29 3 loine
17 L'Alexius 5 0.15 10.27 24 20.26 55 3 Winds. Of-2
18 7 5 p. Trins 57 16 10 28 25 22 10 m 5 3 sering at 3
55 D Dog Dabb 54 16 1029 2724 22 49 3 rain again, 4
25 2 Margaret 7 52 15 10 29 28 26 5 22 13 3 D & Now 5
at F Think O 49 10 10 (0.29 27 17 120) 3 5 10 10 10 10 10 10 10 10 10 10 10 10 10
22 J. Mar. Magd. 9 47 16 11 1 cl 29 29 17 3 3 1908. 7
42 4 Mnollinar 10 44 10 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1
24 h Christina II 41 1611 2 3 222-54 3 % of 2 9
24 1 2 39 17 11 3 4 4 4 7 47 3 Harvest- 10
26 0 Anna 13 36 17 11 3 5 5 16 47 3 weather; 11
27 & Pantaicon 4 34 / To O O Tribon 2 conclude: 2
acit cumprism
TO TO THE PARTY OF
#1 1 Ignatius 18 24 17.12 7 11 13 20 55 3 * 9
Observation in the second seco

Full Moon 1 day, at 7 evening.

Last quarter 8 day, at midnight.

New Moon 15 day, at 8 evening.

First quarter 23 day, at noon.

Full Moon 31 day, at 6 morning.

1 U.1 1/2/JUL 3. Cary 9 100
Lunar Aigusts. Altrological Observations:
Plines Crapulis, quam gladius. The Luxuriant Planet Venus being in 4 Conjunction of Destructive Siturn in the fixth Angle, intimates sundry distempers
of a languishing confumptive nature, now of the series of
912. * Ptisick, Gonorhez, Strangury, &c. ———————————————————————————————————
11 of 13 IE in the fifth Angle, nelps to delitoy the ligestive faculty, corrupts the Pancreas, and renders the Liver unfound. But, God
ny learned I hysicians who are mon acted to trace nature in all her Masquerades; and find out both cause and cure of the analysis. I hope 14 in 11 will
ons, though of he there, menacing both ons, the head of he had been determined by the head of
3 2 offont one present a great witty and offont of great Battel were near; a great witty and offont of great Battel were near; a great witty and and offont offont of great Battel were near; a great witty and offont offont of great witty and offont
hard to be recovered. He's happy that Call with Agur pray, l'auptreatem aut divities vith 18 18 ne des mihi, &cc.
31/18 18

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3 31725	① El カサガリリーD· M. 2011 20 El IXI	D. M. B. Ap. C.s.
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I B P. Itin.	19 21 17 12 7 13 144	35 3 Brisk and 17
2 a Stephen.	20 19 17 12 8 14 16 j	18 27 3 Windy 18
3 6 Dominic.	21 17 18 12 9 15 17 2	2 Y 27 2 X - 12 Y 19
4 f Aritarch.	22 14 18 13 9 15 18	16 32 2) 83, yet 20 2 pleasant 21 14 47 2) Perig. 22
5 B Fest. Niv.	23 12 18 13 10 17 19 0	7 70 2 pleasant 21
6 a Tr. Christ,	24 IC 18 13 10 19 21 1	[4 47 2) Perig. 22
	25 7110 13 11 20 22 2	20 Sal Zalrat incill
8 p. Trin.		
9 n Romanus	27 3 18 13 12 22 24 2	· · · · · · · · · · · · · · · · · · ·
10 Laurent.	28 11813132425	
	28 59 18,13 14 25 26 2	
12 B Clare. Vir	29 57 19 14 14 20 27	3 El 33 2 mornings. 28
13 (t Hipolitus	011254119,141152720	22 I 2 About the 29
14 U Luiebius	52119141102929	11X13 2 new Moon,
15 Top. Trin.		· · · · · · · · · · · · · · · · · · ·
16 0 Rochus	3 48 19 14 17 1 16 4 46 19 14 13 2 2 1	2 = 2 2
17 & Thomas, F	5 44 19 14 18 4 3	13 6 2 after, like 3 25 12 2 to be rain, 4
19 I Clintank		
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	8 2010 15:20 7 4	252 2thunder,
22 II.D. Trin.	9 37 20 15 21 9 5	12 42 rand very 3
	10 35 20 15 21 10 5	- 1
21 2 8 Barthel.	11 22 20 14 22 11 66	5 V357 1a.1 windy, 10
2 5 E Ludovicus	12 3220152312 61	28 r.v.er.
25 B Zophorin.	13 3020152313 62	2 220 10 0 9 12
27 a Ung d.enu	14 28 20 15 24 15 6	15 35 1 4 2 13
28 li (Augustin	15 27 20 15 24 16 By 2	29 12 1
29 12 p. frin.	16 25 20 15 25 17 61	19 12 1 ① ① 4 14 13)(II I
30 D Falix	17 23 20 15 25 18 52	27 28 1 1 28 16
31/2 Adrian.	18 22 20 16 26 20 51	1 Y 55 1 X 1 2 117

August, 1680%.

Last quarter 7 day, at 5 morning. New Moon 14 day, at 5 morning. First quarter 22 day, at 4 morning. Full Moon 29 day, at 5 at night.

Aftrological Observations. Aftrological Observations. Nil prodet quod non lædere possit idem. The Heavens and Stars do at once both smile and frown upon the actions of mankind. Were thou for the unlucky of hos in 19 55. this Lunation might prove of friendly Influence unto the world. For 4 717 of friendly Influence unto the world. For 4 717 of min Medio cali, betokens Honour, Success, and much felicity to Kings, Princes. and Governours, and shews their subjects to the of obedient hearts and minds. And
The Heavens and Stars do at once both fmile and frown upon the actions of man-kind. Were t not for the unlucky of hos in 19 5. this Lunation might prove of friendly Influence unto the world. For 4 717 in Medio cali, betokens Honour, Success, and of the west heir subjects to
be of obedient hearts and minds. And in the fecond Angle, indicates the Commonalty to thrive and grow rich apace by industry and prudence. But Ohit that fatal & I. & in the Agathodaimon, as well of the worlds figure, as of the Lunation, poylons the hopes of all our happines; God grant it hurt not the Harvest too. Andrease mulitum, & nobilities agritudines agritudines agritudines agritudines agritudines agritudi
30 5 12 4 20 8 8 Aniex.

September hath XXX Days.

Sol entring Libra, hides his Golden head,
And Luna triumphs in his place and stead.
Yet 'tis but for a while. As Princes, who
By bold usurpers are debar'd their due:
The fraud once understood; bright Justice shines,
And sits Victorious, 'bove all Countermines.

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September, 1680.

Last quarter 5 day, at 11 before noon.

New Moon 12 day, at 8 at night.

First quarter 20 day, at 10 at night.

Full Moon 28 day, at 4 morning.

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Astrolovical Observations. S	* [
Complementum legis. Pax cit.	
In or near these times the propicio	
several Countries seem much aiscon	+
Atented, and many sudden, and pethap	3
extravagant desires and petitions 2p	
Toear among them. Q is mariouaxy, a	14
his own Dignities. & in a double crast	7
13 3 pect of surly ungrateful it, & in Pla	
ortick 2 too. over whom he claim	-
Dominion. God preserve the Honor	
and Dignity, of the Clergy, they have 13 many enemies. The unwearied actions	+
Princes and Governors cannot contem	ין וני
all sorts of different opinions. On! th:	2
we were but so happy as to put in pra	_
L'alice thit excellent advice, about re	_
coaciling dissenting parties, as i give	IJ
- in that namirable Book, entituledi.	M.
o Discourse of the rise and somer of larly	1 -
ments, Te but the compassing of so gre	at
132 blesting is perhaps reterv'il foret	ie,
honour of a better age, this being low	ાત
scarce worthy to deserve it. Divid	rs
Ships arrive from the South west about	lit
Ships arrive from the South West are god these times, & many likewise are god forth: God send them prosperous	ıñ
forth: God lend them proliperous	C-
tures. The venetick i of h imenac	.1.
some eminent semale personigs, wi Poyton either to her person oringnes	; il !
Fulfillatener former berreit mitten.	₽Ă ♥ •

Ostober hath XXXI Days.

Chronis dorn square bright Sol and Mercury:
Hot Mars and Venus do not well agree.
But Plots and Platters nearly out of date,
I fear no great disturbance to the State.
Let party Gamesters quarrel, if they please;
Their spleen once spent, they's gladly covet ease.

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c I	Z	tê p.Trin.	27	50	23	10	20	IC	15	5 •-	, <u> </u>	35	20)	46	.1	27
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October, 1680.

Last quarter 4 day, at 7 evening.

New Moon 1 day, just at noon.

First quarter 20 day, at 4 afternoon.

Full Moon 27 day, at 2 afternoon.

FIIII MOON 27 days as a days
Astrological. Observations.
Fuglitio in sese virtutes continct ownes. Altrea's fled to Heaven; and the cardinal mal heaven; and differences in the world seem to rise high, and men at this time are not easily contented. A great Statesman meets his period, and is not much lamented. Great, yet close consultations among the stends of Government, & contriving how to ensorce new, abrogate old Laws. Some petty unrely tricks appear among the volgar, but to no great disfurbance. In he menaces a great & populous Ciry with casual fresh and differences in her Councils, with the least of one, or more of her Magistrates. Is a death of one, or more of her Magistrates. Let London be happy in the choice of her new Lord Mayor. Some eminent Cedars new Lord Mayor. Some eminent Cedars from subject to a Palic, and strubs begin to think of advancement God direct all to think of advancement. God direct all to for the best. & permit the tutelary Angel or Genius of this Nation a power to keep his from stagering in opinion. Si stars government in Church or State, is ever of the part of
27 8 * dangerous consequence. I am deceiv'd is the second of the second
(·),(7,Q) 5 (-7), 9,

November-hath-XXX-Days.

Bright Jour and Harmes in this Moneth oppole, While Mars at both lays on with downright blows; And Rebell-like, confronts the feeble Sun, With whom Jove's found in opposition.

That Church and State's uncasse, where the sword Doth make its Governours call back their word.

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November, 1680.

Last quarter 3 day, at 6 morning.

New Moon 11 day, at 6 morning.

Last quarter 19 day, at 6 morning.

Full Moon 25 day, at 11 at night.

Full Moon 25 Cia	
13 : Innat Apetts.	Aftrological Obletvations.
313 + 3 22	Angry Mars upon the Mid-heaven; and Norgo too, in raye of (1) is 22 and a virgo too, in raye of (1) is and are, and an ill Moneth in general affect, and an ill Moneth in general affect, and although the weather be old, yet maggots generate amain in the orains of the multitude. Many scandalous bromoted, to the offence and dishonour of men in high places. Plots and crasty affect of men in high places. Plots and crasty affect of men in high places. Plots and crasty affect of men in high places. Plots and crasty affect of men in high places. Plots and crasty affect of much because scorp io is the Horogomes of the Lunation, as for of his begins in high casting his projecting beautiful in the Lunation of many steventh honest Agar, Vanituem to remandatate and longe amove a me. Men do rather now facrifice to the impious Goddess Mendacia, and make lyes their greatest refuge. It is a time more for counsel than action; and yet we shall find sundry brisk removes of many in publick honour and office as well in the Law, as in the Church, sand for the death or difference of one or two
31:21 - 6	great Officers, &c.

December hath XXXI Days.

Thus have we run our Course throughout the year, Viewing the various shapes which in't appear. And for conclusion find the radiant Stars Are perpetrating divers mental jars, Displeasant unto many. Th' weather too, Weeps very often, as some great ones do.

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December, 1680.

Last quarter 2 day, at 5 at night.

New Moon 11 day, at 2 in the morning.

First quarter 18 day, at 7 at night.

Full Moon 25 day, at 10 morning.

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A Table of Houses for the Latitude of 51 deg. 34 min.

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A Table of Houses for the Latitude of 51 deg. 34 min.

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A Table of Houses for the Latitude of 51 deg. 34 min.

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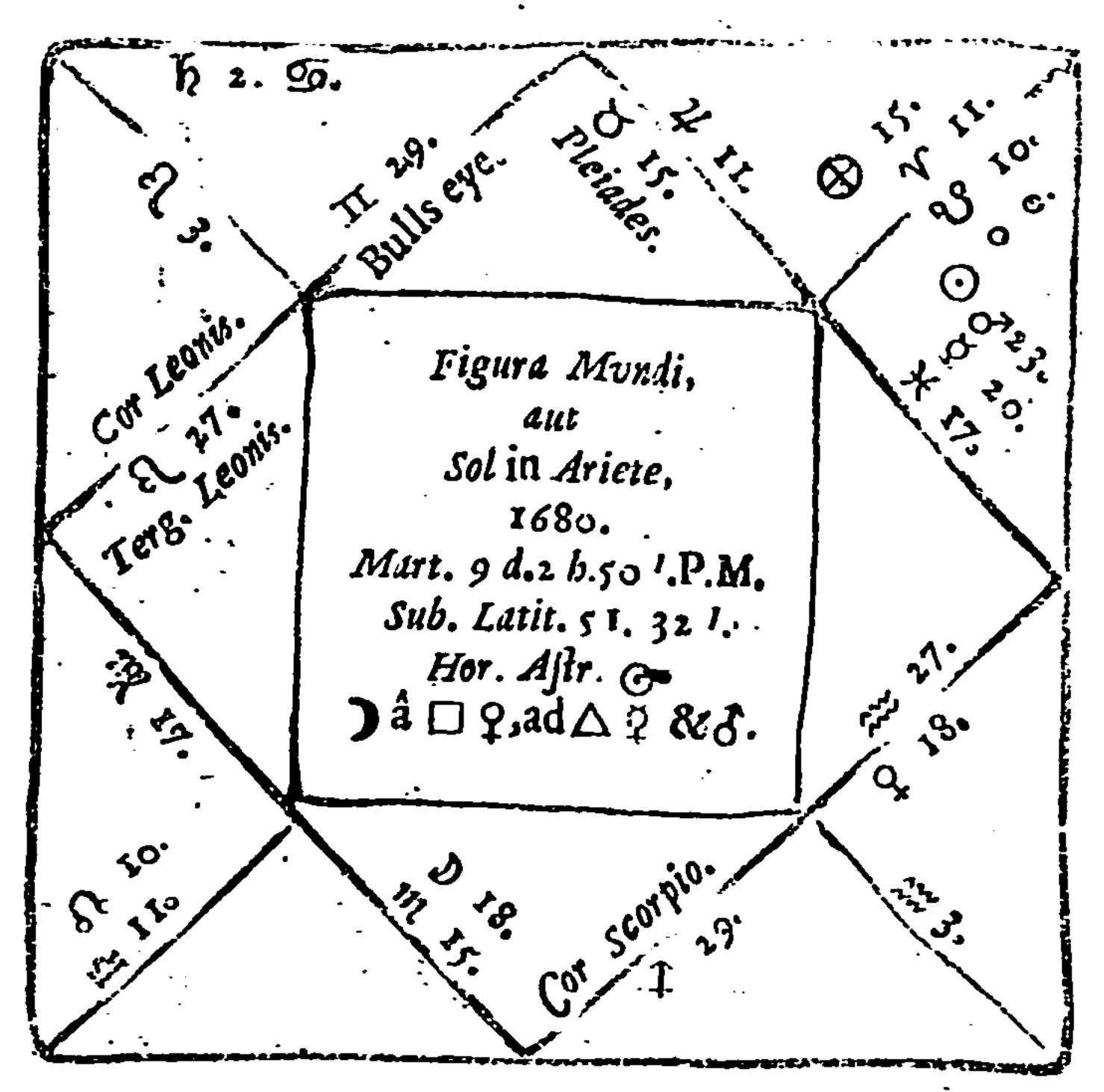
A Table of Houses for the Latitude of 51 deg. 34 min.

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Astrological Observations on the Year of our Lord God, 1680.

By John Gadbury, Student in Astrology, &.

Quod felix faustumq; sit.



I shall here consider the condition and state of the ensuing year, and the accidents that therein are likely, (by Gods permission) according to the course of the Stars, to actend mankind: And this shall be by endeavouring to explain unto you these three things, viz.

. J. The sense and meaning of the Vernal Figure.

2. Some-

Astrological Observations, 1680.

2. Somewhat touching the Commet which appeared in April, 1677.

3. An account of the Parasalence, which appeared on

Sunday, Fanuary the 6th, 167%.

1. Ishall begin with the Vernal Figure.

The Regal sign Leo, or the Coelestial Lyon, ascends the Horoscope at the sun his entrance into Aries, and that great Star, called Cor Leonis riseth therewith, and the Sun, Lord thereof, is posited in the eighth Angle; which together with the Moons being in Scorpio, and in quadrate of Venus, declares that the commonalty or people, generally in this year, will be of high and elevated spirits, of brisk and sharp conceptions. &c. aiming at eminent and losty things, ambitious, aspiring, and torrent-like opposing each contradiction they shall meet withall, using all subtile ways and means to compass their desired ends, though never so unreasonable: Together with this spirit of Pride that seems now to be let loose among us, there is also a spirit of fraud and hypocrisis that bears it company, which animates men to entrap, ensnare, and betray one another; yea, even their very Friends, and those of the same Feather and Party with them, possibly, to the ruine and destruction of many. Mars and Mercury are not in J for nothing, in this Figure: But of that more anon. Howbeit, I would wish the briskest of the contriving Tribe, in this year, to order their steps aright; and remember that those who have a for their Horoscope, have h certainly for their enemy: and this is an Axiome allowed by all Genethliacal Astrologers And I assure you, what is found true in each single person, will bear the same Image of verity to Societies, or Nations, though in greater proportion. And in this our vernal Figure the Argument is enforced; for h is, not only naturally, but accidentally too, the Enemy of England in this year, as being in . O, as well as he is Dominus Sestima, and by his malefick Position in the Eleventh Angle.

The Ancients tell us, if h be in 🗆 💿 in Figura Muedi, and both of them Impedited, and if Saturn hap to be elevated above Sol, as here, then shall mankind suffer much sorrow and trouble in that year: and that there will many captivities and imprisonments befall men; and every useful commodity tending to our preservation will prove noxious and dangerous. Saturn poisons our hopes of happiness, and defeats our likeliest expectations of good, and destroys the friendship and

amity of one man to another.

Nor will this year escape without some remarkable mortakty; [I mean not so signal as happen'd 1625, or 1665, but like one of your lesser Pestilences, as happen'd 1636 and 1647, Ge.] for Saturn is Lord of Diseases, and sal, that now signifies the prople, (which he doth not commonly do) is in the Angle of Death. I could produce you parallel instances, but it needs not; for every moderate Altrologer understands the reason hereof.

Nor is Sol alone in the 8th, but there in [] h, and of ? are there in & also; and the mutable y (who slways hath a general fignification of the people) is in [] ?, who receives

exaltation in the 8th Angle.

Authors tell us, and our experience proves it, when of and ें are in o, that Knowledg and Science will receive increale: but then also, Crast, Fraud, Lying, Deceit, Back-biting, Contention, &c. will be promoted; and if they are impedited (here both are sub Radius solus) many Forgeries, Perjuries, Trepannings, &c. will be practifed among men, and divers nelarious actions will be perpetrated, and moultrous and stupendious scandals promoted to the dishonour and disturbance of many in eminent places, not only by the tongues of malicious people, but by their lens and Prints allo. Many will make Cozenage, Backbiting and Lyes, &c. a Trade to live by, and glory in their Frauds. Subjects will prove unruly and disobedient to their superious, Servants to their Masters, and Friends and Relations will be perfisious and treacherous to each other; and all this under the mask or mantle of Sanctity! the visin X (an incurvating treacherous sign, though) the dignities of 3. And thus you see, that although we

may probably increase in Science, we are sure likewise to encrease in sorrow.

To avert these heavy menaces of the Stars, let us study like Christian men to be wise, and to know and believe. That Obedience is better than sacrisise; and that such who yield themselves unto the temptations of Saran, are certainly in the road of being made his valials eternally. Let us therefore. I say, Study to be quiet, and to do our oun bufinels, and give honour to our superiors, and not diffurb the peace of one another; because that tends to the disturbance of the Government it self: set us mind our own concerns, and pray to God to direst others sor the best in theirs.--It is most excellent advice, which his Grace the Arch-Eistop of Canterbury gives, to such-like unquiet spirits, in his Sermon cu Novemb. 13. 1678. p. 34. - Let my Counsel. I pray, be acceptable unto you; " study to be quiet, and to do your own business; and that " lies not in the Court, or in the Palace, but here in the Tem-" ple. 'Tis not to liften at the Doors of the two Houses of " Parliament, or to eaves-drop the Council-Chamber; but to "wait in your proper stations with modesty and patience, " what Avisoes and Commands are sent you from thence, and " to comply with them, inficad of thronging and peftring the "Galleries and Avenues of those places, where matters of "State are upon the Table: what a bleffed appearance were " it in times of danger, such as this is, to lee the Church-" doors always open, and the great stream and shole of Peo-"ple continually dowing chither; and to find some of you al-" ways upon the door, there weeping between the Porch and "the Altar, and faying -- Spare to Jp. opie, of I.md, and give

" rat thy deritage to reprotes, Sec. But, to turn to our Vernal Figure again, let it be rementbred that the 5th Angle signifies Death: And the three Planets mention'd, ponied therein, portends the death of three forts of people, helides the very vulgar: (1.) Many great and honourable persons, as signified by Sol. (2.) Several of our hopeful young men, as represented by \$. (3.) And divers of our firong men, as govern'd by J. All thete, in their fundry conditions, becoming so é etrograde, as never to be direct any more; making room for others to faceced them. To be more plain, many in gre. Wlace and Authority, Heads and Mallers Would you know the probable propinquate cause of this choice mortality, that is thus severely portended? Understand then, that D is in for from the dignities of H & & & that H who is Lord of the 5th Angle is in & D & in for & disposes of that malefick & & & and & claiming a dominion over Sol, which plainly presages that this havock now likely to be made by Death, will not be so much by violence (and yet some violence aths (with Cardan, & c.) I also sear as Poisons, Stabbings, Hanging, &) as by Luxurious and idle courses, viz. Surfeits, Feavers, Debauchery of sundry kinds. Pluces Coapula, quam Gladius, The Belly and the Groin (those two Grand Idols, to which this Age doth constantly sacrifice) do ever destroy and devour more than an Army, or all the violent deaths contrived by nature.

I should here observe unto you sundry other things from this Vernal Figure, but wanting room therefore, shall only take notice, that immediately after the Vernal Ingress, Sol will be Eclipsed in his Exaltation, as he was in the last year. Eclipses of Sol in Twere wont to keep a due & orderly method (as I have elsewhere observed.) but it is otherways now in this Eclipse.

The famous Combden hath truly minded us of the danger attending England from Eclipses in Visit arando sucrit Eclipses in Visual England from tem regis. An Eclipse of Sol in T or Elipse tokens the death or downsall of some great Emperor, King or Prince, and the Reason thereof is near at hand. Sol is Rex Planetaran, as a Prince among the Planets, and to naturally represents

fents the greatest of Personages, and those of higest dignity and power: and γ and Ω are, not only regal signs, and so significe Empire, Rule, Dominion, \mathcal{E}_{γ} , but also the great dignities of Sol; the one being his House or Mansion, and the other as his Seat in Parliament wherein he is exalted: Such Eclipses therefore must needs be of the most ominous import.

Bethem tells us, If a Planet be Gombust, or Retrograde, in his House or Exaltation, he is as a man consin'd by his I'rince to his own dwelling; or as one sick and unable to help himse's. Much more is it so when he is Eclipsed or darkned there: for he is then as a person bound by Thieves that break in upon him with Armed violence, to rob and despoil him of his Goods and Monies, and possibly also, of his Life. Thus much shall serve to be said upon the Worlds Figure of this year, 1680.

2. Of the Commet which appeared in April, 1677.

I may not be forgotten, that on Sunday April 22, 1677, there was a Commet seen in England, and currously observed by the ingenious Mr Flamsted, at His Majesties Observatory at Greenwich near London: as it was also by many Learned and worthy persons of the Royal Society, in divers other places. It was likewise visible in sundry other Countries, as well as in Ergland; particularly in Jamaica, of which I shall give you a brief, yet saithful account, as I received the same from my very worthy

Friend, Dr. Nathaniel Ellaugh, resident there. viz.

Sir, I must advertise you of a Blazing-star which we saw here iz April last, It was not believed by many, e's you had received an Account thereof before now I hearing of it sirst the 15th day, the next morning I arose to watch for it: and to the East, a little more than half an hour before the Sun rose, I saw it, and it seemed to have 5 or 6 deg. N. latitude. The Star was of a pale Brass-colour, and the Tail of a Saturnine Hue, pointing upwards, a little inclining, N.W. I saw it again the 17 and 18 days, and preceived its motion was towards the Sun sor every day it appeared less than before. The 19 and 20 days I could not see it at all. Some here assirmed to me, they saw it 10 days after; but I believe they were deceived with a sight of the splendant Venus only, which rose gloriously before the Sun. It startled me much to find it in Tenglands Ascendant. I pray God keep you all in passe. Thus far my ingenious Friend, Dr. Estaugh, from whence may be noted these three things:

First, It is observable, that what Mr. Flamsted and others saw

at London in &, was seen at Jamaica in Y. Secondly, that although this Commet was not seen in England before the 19 of April, yet it was visible in the west-Indies on the 15 day thereof. Thirdly, That when it did disappear in Jamaica, it was conspicuous to us in Great Britain. Which observations I commend, first, to the industrious Astronomer, who is able with ease to resolve, how such different sights of the same Object happen in different places. Secondly, To the ingenious Astrologer, who may hereby be taught, not to make his Judgments upon Commets or New-Stars, Universal, because they are not universally visible, nor yet equally so, to places sive or fix hours distant.

There's no Phenomera in Nature, which are not of real fignification and effect to mankind in one place or other, upon this earthly Globe, elle, to what purpose do they appear? or why have all Ages been, not only affected with them, but suddenly after them afflicted with variety of missortunes.— Const.e in frastra apparent. sed coefficientur, at demantion res wageas, Sec. (saith one) Elazing Stars do never appear to mankind in vain, but by being visible unto us do denounce great alterations near at hand, thereby to prepare us to strive by humiliation and prayer,

to avert the Judgments of an highly offended God.

Astrologers, with one consent tell us, conside movent bellus's Ceditiones, &c. That Commets move Wars and Seditions, & walk zistant imperia, ere. and that they declare the change of Enpires and Kingdoms, Laws Religion, Cultoms and Contlitutions, Ers. And they give good Reason for this; for, say they, when Commets or new Stars are generated many exhalations hot & dry, are drawn from the Earth, whereby the humours in our bodies are exficented and our spirits inflamed; whence we are easily provoked to wrath. Thence follows Animolicies, Dillives, Strifes, Hatred, Plots, Contrivances and Conspiracies, Sec. - After These, Wars, Slaughters. Invasions, &c. From them issues Victory and Conquestiand in conclusion, a change of Empire and Domimion. And all this to teach us, that there is nothing eternal but God alone, who is the Lord and Maker of the Heavens and Stars, whose Kingdom is from everlassing and endureth for ever. And this is a Truth not to be shaken by the Sophiliry of Danis, nor needs it any support from Timacies Zeulous Railing.

Neither is this our Sprites so easily invalidated or weakned, as some men, enemies to Starry Learning, imagine or presend.

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For if the Links of the Chain are of equal force and strength, then must the Chain it self be most conspleat and persest, and sully serviceable to its designed end. And we well know (unics we will wilfully wink) that every days experience, in one way, and in one place or another, confirms unto us--- That there can be no quarrel or contention without heat or passion; neither can there be passion except the spirits are first instanced: nor yet wars and slaughters without quarrels and contentions; nor vistory without wars; nor change of Empire or Government without Victory.

And let me not, I pray you, be censured because I mention this Commet of 1675, in my Judgments of 1680, for you know the subjects of my two last years I plemeris were too large to admit thereof; and I could well have spared my pains therempon now, having other matter, more than enough to have surplied my three Sheets withal; yet I thought set to remember the world thereof at this time, lest many might think I had

wholly overlooked to great and amazing a Predigic.

And I conceive it cannot now be too late, fith there are some among us, that pretend to ensive us to the effects of Commets, not only for one year, two or three, &r., but for an too years, and more together, although I must profess my solf not to be of their Opinion; as I have elsewhere declared more largely. For that were to abstract from the Prodigies of the present Age, and pur the glory of their portents upon those of elder Times; and tackly to assemblat the alwise God hath left himfels as to these times without witness of the various dispensations of his Providence wheres we know, and see, (according to the Pfalmist). That divining the national boundeds; and all the Predigies of Heaven, in all times have been, and are, but as so many Monitors or the raileds, denouacing Gods Judgments approaching them that inhabit the earth, where such Prodigies are most visible.

Meither am I yet fully satisfied whether Commets are any other than Signs for Stoud they be sufes, then methinks their effects should immediately needed their appearance, since the best Philosophers opinion, that causes and effects are coinstantaneous; as we see it dayly in the weather, and in the generation of Forms, &c. But, I cannot stand here to discuss such nice and curious points Let it therefore suffice in this place, that History

and Chronology do assure us... That Blazing Stars, or Commets, are the messengers of Almighty God, and the certain precursors of dangers eminent to befall a wicked and sinful people; as it happened before the destruction of Jerusalem some years, there appeared a Commet for Six months space together, if we will give credit to Languit and others.

3. Of the Paraselence or Mock moons seen on Sunday January

the 6th. 1679, at Lempster.

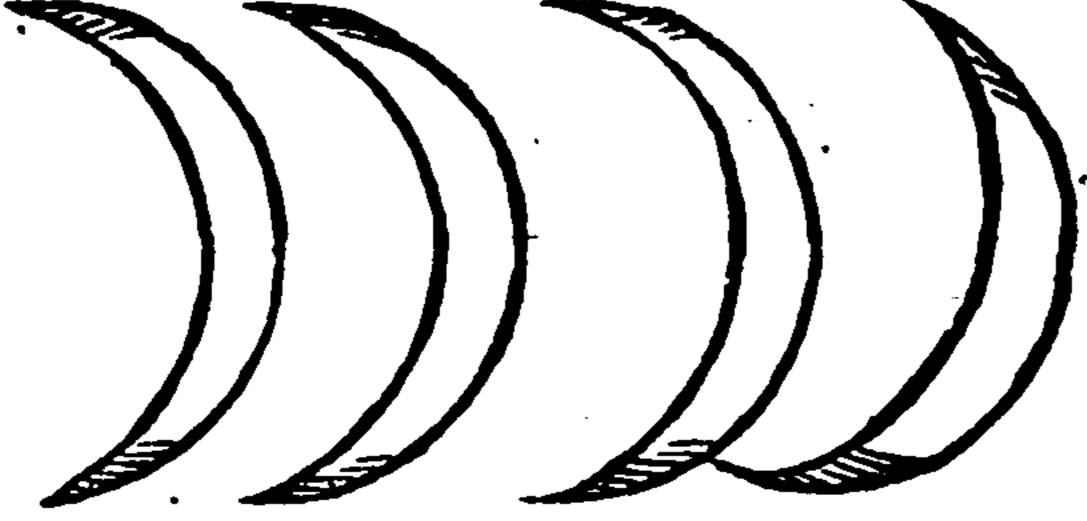
in the County of Hereford, Iwo Moons at once; the true one and a counterfeit. The account that I received thereof was in a Letter from Mr. James Matthas, a very ingenious, and carefully observing Person of such matters, and a good Stu-

dent in Astrology, in these words:

sir, The present haste of this, is to inform you of an unusual Prodicy, the appearance of two Moons, the 6th day of this instant January, about 9 h. P. M. the Moons Arch was high, the true Moon appearing bright and transparent, and the mock-Moon somewhat faintly. At the first sight they were seen about half a yard distance (according to common vision) one in the lap of the other. This Prodicy was not only seen by my self, but by Mr. Iohn Steed, an Apothecary, Recorder of the Town, who called up Thomas Richards the elder, and the younger, with Thomas Gristiths, and several others, who all saw it. At the first this Prodicy was seen, as in the first Figure, the true Moon appearing much bigger than it should have been by its Age. The second signe show it did disappear; the Moons seeming to touch with their lower Horns, and were separated above.

1. Figure.

2. Figure.



'These Celestial Prodigies, as before was said of Commets or New-Stars, are the certain precursors of many unwonted accidents, cidents, and sometimes very great Mundane Alterations. As it happen'd a little before the destruction of Catana in Sicily by an Earthquake, three Moons were seen in those parts An. 1169. And after the appearance of three Mnons, Anno. 1314, the English (though a warlike Nation) in the reign of Edward the second, were overthrown in Battel by the Scots: and divers mileries were set on foot in the Empire at the same time, two Emperors being Clown'd at once, upon some differences which happen'd among the Electors. God in his great mercy defend these Northern Countries from the calamities which these Prodigies seem to presige, and quet the differences of Christendom, by checking the deceitful, wicked, unruly, turbulent spirit, now let loose among us, to the great disturbance of Church and State. And let us know it for a Truth, because utter'd by the Spirit of Truth, That though the Stats, and Celestial Prodigies are the precursors of changes, &s. yet it is truly, Because of unrighteous dealing, wrong, blasphemies, and divers deceits, that a Realm, or Kiegelom hall be translated from one people to another, Ecclesiasticus 10. 8.

I could tell you how the Heavens were posited at the begining of this amazing apparition, and what they naturally denote; but want of room prevents me. Let it suffice, that God hath a controversie with us for our fins, and that he gives us notice

thereof by these his Celestial Monitors and Messengers.

I will not take upon me to determine whether these Paraseiene are caused only by certain dispositions of the Clouds, or by Angels or Spirits, &c. nor yet, whether if the cause of them be in the Clouds (as some think) that Angels or Spirits do not work those Clouds into such like forms, as they are thereunto appointed by him that made the Clouds and Heavens also. will not, I say, take upon me to determine upon such mysterious Arcanums, but leave them to the disquisition of the more Learned Vertuosi of the World, and conclude my present Theam, and my this years Observations together, in the words of that great Oracle of Learning, Sir The. Brown, in his Religio Medici, Sect. 31 .--- I believe, that those mary Prodigies and ominous Prognosticks which forevanthe raice of States, Trinces, and private Perfons, are the charitable premovitions of good dreets, which more careless enquiries term but the essections chance and nature. Laus Deo. Brick-Court, by the Dean-Yard

meferialier.

EINIS.

Jo. G. Allung

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